

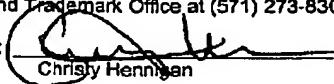
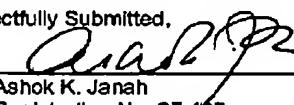
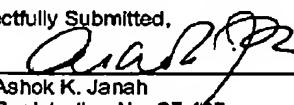
SEP 21 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Schauer	Group No: 3728
Application No: 10609,138	Examiner: LUONG, Shan Tinh Nhan
Confirmation No: 6730	Attorney Docket No: 8550 USA/CPS/IBSS/LAP
Filed: June 26, 2003	Wednesday, September 21, 2005
Title: CLEAN ROOM TRANSPORTATION PACKAGE FOR PROCESS CHAMBER KIT	San Francisco, CA 94107

Commissioner for Patents VIA FACSIMILE: (703) 872-9308	Extension of Time		
<input checked="" type="checkbox"/> Applicant petitions for an extension of time under 37 C.F.R. 1.136			
<input checked="" type="checkbox"/> Amendment Declaration <input type="checkbox"/> Drawings Supplemental Information Disclosure Statement PTO-1449 Form Citations Terminal Disclaimer Postcard for Return	Extension (Months)	Extension Fee	
		Large Entity	Small Entity
		One Month	\$120.00
		<input checked="" type="checkbox"/> Two Months	\$450.00
Three Months	\$1,020.00		
<b>Total \$ 450.00</b>			
Applicant believes that no extension of term is required. However, this conditional petition is being made in case applicant has inadvertently overlooked the need for a petition for extension of time.			

Fees for Extra Claims						
	Claims remaining after amendment	Highest number previously paid for	Number Extra	Rate		Additional Fee
				Large Entity	Small Entity	
Total Claims	16	21	0	\$50.00	\$25.00	\$0.00
Independent Claims	2	3	0	\$200.00	\$100.00	\$0.00
Multiple Dependent Claims			0	\$360.00	\$180.00	\$0.00
Supplemental Information Disclosure Statement						
					<b>Total</b>	<b>\$0.00</b>

Fee Payment		Fee Deficiency
Extension Fees	\$450.00	<input checked="" type="checkbox"/> If any additional extension and/or fee is required, please charge Deposit Account No. <u>10-0258</u> . and/or
Fees for Extra Claims	\$0.00	<input checked="" type="checkbox"/> If any additional fee for claims is required, please charge Deposit Account No. <u>10-0258</u> .
Total	<b>\$450.00</b>	
Attached is check no. _____ in the sum of \$0.00. <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>10-0258</u> in the sum of <b>\$450.00</b> .		
CERTIFICATE OF TRANSMISSION (37 C.F.R. § 1.8a): I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at (571) 273-8300 on the date shown below.		
By: 	Date: September 21, 2005	Please direct telephone calls to: Ashok K. Janah at (415) 538-1555 Please continue to send correspondence to: Applied Materials, Inc. Patent Department, M/S 2081 P.O. Box 450A Santa Clara, CA 95052
Respectfully Submitted,		
By: 		Date: September 21, 2005 Ashok K. Janah Registration No. 37,487

09/22/2005 CNGUYEN 0000061 100258 10609138

01 FC:1252 450.00 DA

RECEIVED  
OIPE/IAP

SEP 22 2005

S:\CLIENT\APPLIED\PCPKG\8550\AMEND.CS.001.doc

SEP 21 2005

JANAH & ASSOCIATES, PC  
650 Delancey Street, Suite 106  
San Francisco, California 94107 U.S.A.

VIA FACSIMILE

ATTENTION: Examiner LUONG  
FIRM/CO. NAME: U.S. Patent and Trademark Office  
FAX NO: 571-273-8300  
ART/UNIT NO: 3728  
FROM: Ashok K. Janah  
DATE: September 21, 2005  
APPLICATION NO: 10/609,138  
OUR REFERENCE NO: 8550 USA/AGS/IBSS/LAP

TOTAL NUMBER OF PAGES 18 (INCLUDING COVER PAGE)

IF YOU DO NOT RECEIVE ALL PAGES, PLEASE CALL Christy

BUSINESS PHONE: (415) 538-1555      FACSIMILE NO.: (415) 538-8380

MESSAGE:

Examiner LUONG,

Attached please find a response to the outstanding office action dated May 19, 2005.

Kind regards,  
Christy Hennigan

CONFIDENTIALITY NOTICE: The documents accompanying this facsimile transmission contain privileged and confidential information. Do not disclose or discuss this information with anyone other than those identified above. Unauthorized disclosure is strictly prohibited. If you receive this facsimile in error, please notify us by telephone immediately.

SEP 21 2005

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Schauer	Group Art Unit: 3728
Application No: 10/609,138	Examiner: S.T.N. LUONG
Confirmation No: 6730	Attorney Docket No: 8550 USA/AGS/IBSS/LAP
Filed: June 26, 2003	September 21, 2005
Title: CLEAN ROOM TRANSPORTATION PACKAGE FOR PROCESS CHAMBER KIT	San Francisco, California

AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

VIA FACSIMILE  
(571) 273-8300

Examiner Luong:

This communication is in response to the Office Communication mailed on May 19, 2005, and is being filed within four months thereof with a request for a one month extension of time.

## Certificate of Transmission

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office at (571) 273-8300 on the date shown below.

By

Christy Hennigan

Date: September 21, 2005